



CITY OF FEDERAL HEIGHTS
MANUFACTURED HOUSING INSTALLATION APPLICATION
APPLICATION FOR INSTALLATION AUTHORIZATION, INSPECTION AND INSIGNIA

THE CITY OF FEDERAL HEIGHTS IS A PARTICIPATING JURISDICTION IN THE MHIP PROGRAM. THE COLORADO DIVISION OF HOUSING DOES NOT INSPECT INSTALLATIONS WITHIN PARTICIPATING JURISDICTIONS OR AREAS COVERED BY INDEPENDENT CERTIFIED INSPECTORS. INCOMPLETE OR FALSIFIED INFORMATION ON THIS APPLICATION CAN BE USED AS A BASIS FOR PERMIT REJECTION AND/OR REVOCATION.

PERMIT PROCESSING: 303-412-3527
 INSPECTION REQUESTS: 303-412-3534

BUILDING OFFICIAL: 303-412-3562
 BUILDING DEPT. FAX: 303-412-3598

DATE OF APPLICATION: _____	FEDERAL HEIGHTS PERMIT NO.: _____
CONTRACTOR: _____	FEDERAL HEIGHTS LIC. NO.: _____

INSTALLER INFORMATION:

<input type="checkbox"/> OWNER INSTALLATION	<input type="checkbox"/> REGISTERED INSTALLATION
MOBILE HOME OWNER NAME: _____	
OWNER MAILING ADDRESS: _____	
INSTALLER NAME: _____	REGISTERED INSTALLER ID NO.: _____
INSTALLER: PHONE #: _____	EMAIL ADDRESS: _____

LOCATION INFORMATION: *(COMPLETE SITE MAP WITH APPLICATION)*

STREET / SITE ADDRESS: _____		
CITY: FEDERAL HEIGHTS	COUNTY: ADAMS	ZIP: 80260

MANUFACTURED HOME INFORMATION

<input type="checkbox"/> NEW	<input type="checkbox"/> USED	YEAR: _____	V.I.N. / SERIAL NO.: _____
HUD LABEL: _____			
WIND ZONE: _____	THERMAL ZONE: _____	ROOF LOAD: _____	
DEALER'S NAME: _____			
HOME SIZE: _____ FT. x _____ FT. = _____ SQ.FT.			
<input type="checkbox"/> THIS HOME HAS BEEN PREVIOUSLY DAMAGED.			
<small>IF CHECKED, COMPLETE DOCUMENTATION OF THE EXTENT OF THIS DAMAGE MUST BE FULLY DISCLOSED AND ATTACHED IN A SEPARATE DOCUMENT INCLUDING ANY ORDERS OR CONDEMNATIONS ISSUED AGAINST THIS HOME AND ANY PERMITS FOR COMPLETED REPAIRS.</small>			

APPLICATION AUTHORIZATION:

SIGNATURE OF LAND OWNER OR MOBILE HOME PARK MANAGER X _____ <i>(I hereby grant permission to the home owner or registered installer to place this home at the location listed above.)</i>	SIGNATURE OF HOME OWNER OR REGISTERED INSTALLER X _____ <i>(As of the date of this application, I certify that this home is not currently damaged or previously damaged beyond repair.)</i>
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Federal Heights

Subcontractor Permit Registration

City of Federal Heights
Community Development Dept.
2380 W. 90th Avenue
Federal Heights, CO 80260
(303) 412-3527

General Contractor

Name of Contractor: _____
Address: _____ Phone: _____
Contact: _____
Federal Heights License Number: _____

Plumbing Contractor

Name of Contractor: _____
Address: _____ Phone: _____
Contact: _____
Federal Heights License Number: _____
Master License Number: _____ CO License Number: _____

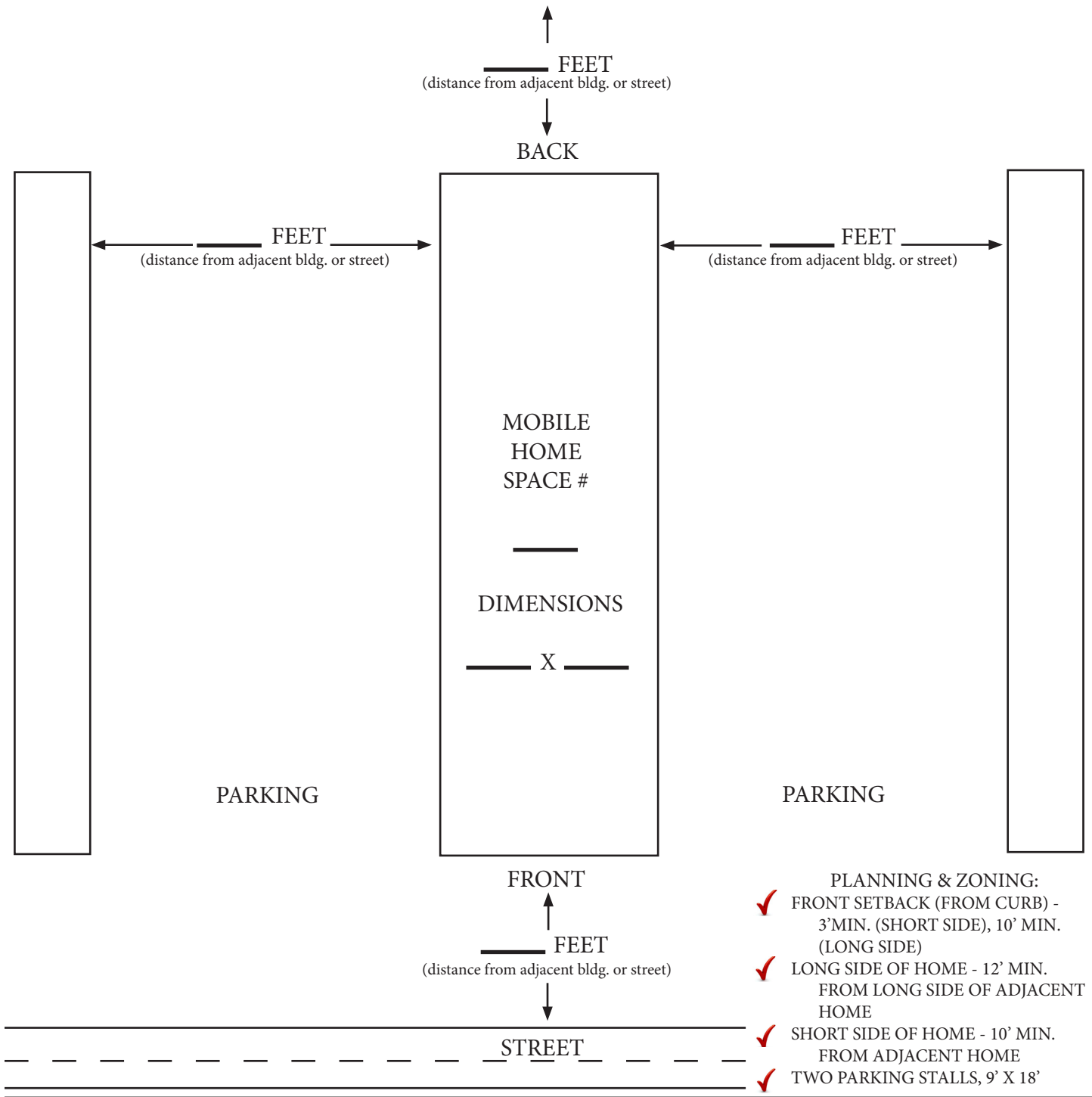
Electrical Contractor

Name of Contractor: _____
Address: _____ Phone: _____
Contact: _____
Federal Heights License Number: _____
Master License Number: _____ CO License Number: _____

Mechanical Contractor

Name of Contractor: _____
Address: _____ Phone: _____
Contact: _____
Federal Heights License Number: _____

MOBILE HOME PARK PLOT PLAN: VERTICAL SET



1. Draw paved parking area and show dimensions in feet. Two off-street spaces must be provided at a minimum size of 9' x 18' each. These can be shown side by side, (18' x 18') or stacked (9' x 36'). Note: no structures can encroach into the required paved parking area including the mobile home.
2. Show distances between the proposed mobile home and any adjacent curbs or edges.
3. **Draw all existing and proposed accessory structures at the lot including entry stairs and landing, porches, decks, carports, garages and sheds.**
4. Show distances between mobil home and all other accessory structures (including neighboring structures).

PARK APPROVAL _____

DATE _____

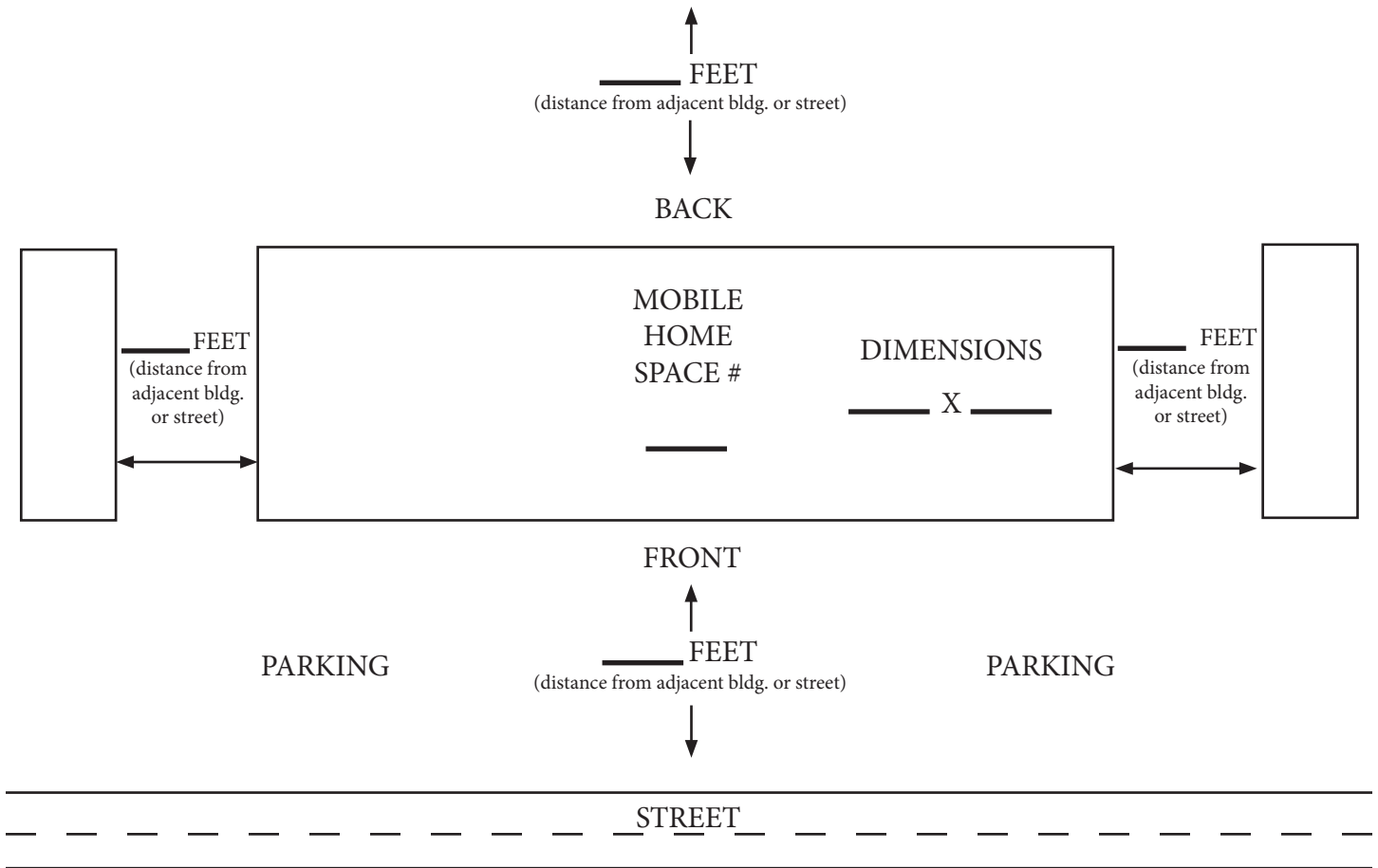
ZONING APPROVAL _____

DATE _____

(ALL SITE PLANS WILL BE VERIFIED IN THE FIELD AT THE TIME OF THE BUILDING DEPARTMENT INSPECTION) OVER →

MOBILE HOME PARK PLOT PLAN: HORIZONTAL SET

- ✓ PLANNING & ZONING:
- ✓ FRONT SETBACK (FROM CURB) - 3' MIN. (SHORT SIDE), 10' MIN. (LONG SIDE)
- ✓ LONG SIDE OF HOME - 12' MIN. FROM LONG SIDE OF ADJACENT HOME
- ✓ SHORT SIDE OF HOME - 10' MIN. FROM ADJACENT HOME
- ✓ TWO PARKING STALLS, 9' X 18'



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2. Show distances between the proposed mobile home and any adjacent curbs or edges.
3. **Draw all existing and proposed accessory structures at the lot including entry stairs and landing, porches, decks, carports, garages and sheds.**
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PARK APPROVAL _____

DATE _____

ZONING APPROVAL _____

DATE _____

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